

RECORD OF PROCEEDINGS

Minutes of

Meeting

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

Held \_\_\_\_\_ 20 \_\_\_\_\_



Wednesday, November 20, 2024  
REGULAR MEETING MINUTES

**BRIGHT LOCAL SCHOOLS**  
**Location: Whiteoak High School**  
**Time: 6:00 p.m.**

**1 . Welcome/Opening**

<b>Subject</b>	<b>A. Welcoming</b>
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	1. Welcome/Opening
Access	Public
Type	Procedural

The Bright Local School District Board of Education welcomes participation from the voters and taxpayers of the District. Each regular meeting has an item on the agenda that allows for "recognition of guests and visitors". The Board desires citizens of the district to attend its meetings so that they become better acquainted with the operations and programs of the schools and so that the Board may have an opportunity to hear the wishes and ideas of the public.

At this time on the regular agenda, the public may address the Board of Education. The Board of Education's adopted policy requires that any group with the same interests have a spokesperson and that a 5-minute time limit will be allowed for that group spokesperson to address the Board for this discussion. Public participation is restricted to this item on the agenda. All other items on the agenda are for discussion by the Board of Education members only, unless there has been a request to be placed on the agenda. We ask for your cooperation so that school district business may be handled efficiently and in a timely manner.

<b>Subject</b>	<b>B. Announcements</b>
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	1. Welcome/Opening
Access	Public
Type	Procedural

This meeting is being digitally recorded.

<b>Subject</b>	<b>C. Roll Call</b>
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	1. Welcome/Opening

Held \_\_\_\_\_ 20 \_\_\_\_\_

Type                      Procedural

Steve Cox, Board Member  
Nicole Barnett, Board Member  
Tammy Hauke, Board Member  
Jobey Lucas, Board Member  
Angie Wright, Board Member  
Jason Iles, Superintendent  
Jeff Rowley, Treasurer  
JP Gauche, HS Principal  
Whitney Gobin, ES Principal  
Lisa Beresford, Special Education Coordinator  
Debbie Robertson, Food Service Coordinator  
Haniah Davis and Brian Minear with RWE Clean Energy  
2 Guest

Subject                      D. Pledge of Allegiance

Meeting                      Nov 20, 2024 - REGULAR MEETING MINUTES

Category                      1. Welcome/Opening

Access                      Public

Type                      Procedural

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

Subject                      E. Public Comments/Presentations

Meeting                      Nov 20, 2024 - REGULAR MEETING MINUTES

Category                      1. Welcome/Opening

Access                      Public

Type                      Procedural

Haniah Davis and Brian Minear with RWE Clean Energy, who are operating the new solar field east of Rt. 62 in the District were present for a check donation presentation to the District of \$10,000K Brian gave a brief update on the Solar Project.

2 . Adoption of Agenda

Subject                      A. Adoptions Of Agenda

Meeting                      Nov 20, 2024 - REGULAR MEETING MINUTES

Category                      2. Adoption of Agenda

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Access

Public

Type

Action

Recommended Action

(**Resol. #066-2024**) Motion to adopt the agenda for the November 20, 2024 Board of Education regular board meeting as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mrs. Barnett			X		
Mr. Cox	X		X		
Mrs. Hauke		X	X		
Mr. Lucas			X		
Mrs. Wright			X		

3 . Administrative/Committee Reports

Subject

A. Superintendent - Mr. Jason Iles

Meeting

Nov 20, 2024 - REGULAR MEETING MINUTES

Category

3. Administrative/Committee Reports

Access

Public

Type

Information, Reports

- Celebrations
  - Bright Local PBIS District Award
  - Landen Eyre State CC 4th Place
  - Veterans Day Celebrations
  - Bright Elementary Literacy Night
  - Student Achievement Fair Atomic Credit Union Students
  - Landen Eyre (Youngstown State)/Jacen Applegate (Hocking College) College Signing
- Winter Sports full swing
- DS2-Providing Services for Building Project
  - Presentation/Facilities
- Portrait of a Graduate Session 1 begins 11/21/24
- Bright Elementary Extended Parking/Pickup Route upgrades and additions are working well.
- CSTAG Training-Comprehensive Threat Assessment Training - We have 8 staff members participating.
- ASVAB-Testing and Results
- ACT Practice was successful; Big thank you to Mowrystown Church of Christ for hosting.
- Health Source Mobile Dentist planning is going well. There will be a meeting in December to Finalize plans.
  - 2/3/25-2/21/25-Hygiene
  - 3/17/2025-4/4/2025- Treatment
- Enrollment #'s- Steady Normal Shuffle; We had 6 leaving the District and 9 New comers to the District.
- Energy Harness- Lighting Audit

File Attachments

oct.nurse.report..pdf (15 KB)



Held \_\_\_\_\_ 20 \_\_\_\_\_

**Subject**                      **B. Legislative Liaison Report- Mr. Steve Cox**

Meeting                      Nov 20, 2024 - REGULAR MEETING MINUTES

Category                      3. Administrative/Committee Reports

Access                      Public

Type                      Information

Steve reported that State Legislature is currently in the lame duck session.

**Subject**                      **C. Academic Liaison Report- Mrs. Nicole Barnett**

Meeting                      Nov 20, 2024 - REGULAR MEETING MINUTES

Category                      3. Administrative/Committee Reports

Access                      Public

Type                      Information

Mrs. Barnett reported that statewide there has been a drop in SAT and ACT Testing scores.

Mr. Iles noted that ACT test scores is no longer to be required for college applications.

**Subject**                      **D. Southern Hills Career & Technical Center Report-Mr. Steve Cox**

Meeting                      Nov 20, 2024 - REGULAR MEETING MINUTES

Category                      3. Administrative/Committee Reports

Access                      Public

Type                      Information

Mr. Cox reported that the Fire Tower in Mt. Orab is now functional and ready for class training.

**Subject**                      **E. High School Principal's Report- JP Gauche**

Meeting                      Nov 20, 2024 - REGULAR MEETING MINUTES

Category                      3. Administrative/Committee Reports

Access                      Public

Type                      Information

**Whiteoak**

**November 20th, 2024**

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Principal Update

1. Extracurriculars
- a. Band

i. Oct. 30th Halloween Concert

ii. Nov 23rd Goshen Lighted Christmas Parade
- b. FFA

i. Participated in Sub-district Job Interview Contest. Nov 4th

ii. Ohio FFA Leadership Night @ Miami Trace Nov 13th

iii. Parliamentary Procedure Sub District Competition Nov 20th
- c. Cross Country

i. Landen Eyer Finished 4th in the State Meet
- d. Academic Team

i. First Match @ North Adams Nov 12th - Won Vs. Ripley - Loss to Fayetteville

ii. Math @ Ripley Nov 21st
- e. Winter Sports Underway
2. Building Updates
- a. Veterans Day Assembly 11/15/2024

i. NHS & Student Council - Great Job
- b. Grit Coaching completed for Sophomores
- c. Jr. Class - ASVAB interpretation on Nov 5th; This is to help students read the results of their test and what the results are showing.
- d. Field Trip - Southern State - Radium Girls Nov. 6th

i. All students Attended
- e. 8th Grade Washington DC trip

i. All Spots Filled

Subject	F. Elementary Principal Report- Whitney Gobin
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	3. Administrative/Committee Reports
Access	Public
Type	Information



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Bright Elementary Board Update  
Whitney Gobin

- 1. Excellent end to First Nine Weeks.
- 2. The first round of teacher evaluations will be completed by Friday November 22 and am working on walkthroughs on our awesome teachers. There are so many wonderful things happening in our classrooms. Always proud of them!!
- 3. Continued work on our Dyslexia compliance and research to find our new reading series.
- 4. Successful Veterans Recognition Program. Thanks to the band, Scouts and Tim Seevers for making this a success.
- 5. Our 5th and 6th Grade Honor Choir performed Saturday Nov 16 in Greenfield. They sound wonderful!! This is something that Rhiannon takes on herself and we appreciate her extra effort and time!
- 6. Upcoming programs – 4th/5th/6th grade Christmas musical will be Thursday. Dec 5; 6th grade Band concert is Wednesday, Dec. 12
- 7. 6th Grade completed Career Classes with Susan Roades. We are thankful for her help with that.
- 8. Lots of awesome opportunities thanks to our PTA – end of first nine weeks BMX assembly, 4th Pioneer lessons with Todd Shultz

Subject	G. Food Service- Debbie Robertson
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	3. Administrative/Committee Reports
Access	Public
Type	Information

Mrs. Robertson distributed and discussed the Nutritional Standards Consolidated Compliance Report for 2024, which outlines the goals and guidelines of the District Food Service operations.

The free Produce Pop-up distribution of Fruits and Vegetables was held on November 19th, which had a good variety of items.

On November 23rd, we are teaming up with the Lions Club to provide complete thanksgiving meals for needy families in our District.

We celebrated national school lunch week. The Wellness Committee purchased a variety of sports equipment which was used for daily drawings that students could enter into by purchase a school meal that week.



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File Attachments  
Nutritional Standards Compliance Report 2024.docx (18 KB)

**Subject** H. Transportation- Lynn Decker

Meeting Nov 20, 2024 - REGULAR MEETING MINUTES

Category 3. Administrative/Committee Reports

Access Public

Type Information

Mr. Iles reported that due to the lack of available inventory of used 10 passenger van in the surrounding area, and the high cost of new vans, Lynn and Mr. Rowley are planning on traveling to a used school van dealer in Pittsburgh to look over their inventory.

**Subject** I. Special Education/Preschool- Lisa Beresford

Meeting Nov 20, 2024 - REGULAR MEETING MINUTES

Category 3. Administrative/Committee Reports

Access Public

Type Information

Ms. Beresford reported that this years Night-to-Shine will be February 7th at the Georgetown Church of Christ. There will be a fundraiser for Bright Local students attending Night-to-Shine with a Jean's Day Week running the week of December 16th-20th.

She reported that one student is foregoing graduation to take a life/career skills program next year at Southern Hills CTC.

4 . Financial Reports/Resolutions

**Subject** A. Approval of October 23, 2024 minutes

Meeting Nov 20, 2024 - REGULAR MEETING MINUTES

Category 4. Financial Reports/Resolutions

Access Public

Type Action

Recommended Action Motion to approve of the Board of Education minutes of the October 23, 2024 Regular meeting as presented.

Admin Content

See discussion draft of minutes attached.

Held \_\_\_\_\_ 20 \_\_\_\_\_

Administrative File Attachments  
October 23 2024 Regular Meeting discussion draft.pdf (1,782 KB)

Executive Content  
See attached.

Subject	B. Financial Reports
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	4. Financial Reports/Resolutions
Access	Public
Type	Action
Recommended Action	Motion to approve of the financial reports of the month ending October 31, 2024 as presented.

Admin Content  
Please review the attached "Treasurer Detail Report", and the following supporting documents:

- 1) A1 - Cash Reconciliation Report
- 2) A2 - Cash Balance Summary Report
- 3) B - Disbursement Summary Report (monthly checks)
- 4) C - Appropriation Summary Report (General fund only)
- 5) D - Receipt Listing (monthly receipts)

Administrative File Attachments  
A Treasurer Detail Report for November 20 2024.pdf (117 KB)  
A1 Cash Reconciliation as of October 31, 2024 signed.pdf (42 KB)  
A2 Cash Summary Report Oct 24.pdf (46 KB)  
B Disbursement Summary Report Oct 24.pdf (51 KB)  
C Appropriation Summary Report Board Oct 24.pdf (28 KB)  
D Receipt Listing Oct 24.pdf (70 KB)

Subject	C. Revenue and Appropriations Modifications
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	4. Financial Reports/Resolutions
Access	Public
Type	Action
Recommended Action	Motion to approve the revenue and appropriation modifications as presented.

Admin Content  
See attached Adjustment Report "E".

Administrative File Attachments  
E1 Anticipated Revenue Transactions Mods Oct 24.pdf (35 KB)  
E2 Budget Transactions Mods Oct 24.pdf (41 KB)



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Subject	D. Transfers and Advances
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	4. Financial Reports/Resolutions
Access	Public
Type	Action
Recommended Action	Approve the following fund transfers as presented
<ul style="list-style-type: none"><li>• Transfer \$41,552.50 in General Fund Energy Savings from General Fund to 2016 HB264 Debt Service Fund Lighting Project Fund.</li><li>• Transfer \$25,522.74 in General Fund Energy Savings from General Fund to 2011 HB264 Debt Service Fund HVAC Project Fund.</li><li>• Transfer \$12,725.49 in General Fund Energy Savings from General Fund to 2016 HB264 Debt Service Fund AC Project Fund.</li><li>• Transfer \$95,126.13 in General Fund Energy Savings from General Fund to 2011 HB264 Debt Service Fund Boiler/Chiller Project Fund.</li><li>• Transfer \$2,893.79 in Medicaid Reimbursements from General Fund to the Permanent Improvement Fund.</li></ul>	
File Attachments	
F. Transfer Advance Activity Report Oct 24.pdf (33 KB)	

Subject	E. Donations
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	4. Financial Reports/Resolutions
Access	Public
Type	Action
Recommended Action	Motion to approve Gifts and Donations received as presented.
<ul style="list-style-type: none"><li>• Donors choose donation quantity of 4 Reading Tutor pens (1) for High School, (1), and (2) for Elementary Teams in the amount of \$1,597.20</li><li>• Donors choose donation quantity of materials, printer and classroom supplies totaling \$1,394.22</li></ul>	

Subject	F. Approve the November 2024 Five Year Forecast
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	4. Financial Reports/Resolutions
Access	Public
Type	Action
Recommended Action	To approve the November 2024 Five Year Forecast and Assumptions as presented by the Treasurer

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Admin Content  
See copy of forecast and assumptions attached.

Administrative File Attachments  
Bright\_047613.pdf (451 KB)

Subject	G. Approval of Financial Reports and Resolutions.
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	4. Financial Reports/Resolutions
Access	Public
Type	Action
Recommended Action	(Resol# 067-2024) Motion to approve the Financial Reports and Resolutions items as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mrs. Barnett					
Mr. Cox					
Mrs. Hauke					
Mr. Lucas					
Mrs. Wright					

5 . Facilities and Transportation

Subject	A. Transportation
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	5. Facilities and Transportation
Access	Public
Type	Information

- We purchase a used 2019 Ford Transit van, 8 passenger from a dealership in Indiana for a total price of \$26,013 (need for more used Vans)

Subject	B. Facilities Update
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	5. Facilities and Transportation
Access	Public

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Type Information

- Parking-Lot 25 additional spaces
- HVAC Control Concepts
- Wildcat Workforce Development Center-Design is being finalized with plans to start construction in early Spring 2025 and have it in operation by the start of the 25-26 school year. Attached is a preliminary sketch of those plans.
- Whiteoak JH/HS Exterior Lighting-Upgrade
- Windows Old Gym/District Office
- Carpet Repair @ Elementary
- Awaiting Updated Signage quotes for Bright Elementary
- The new stage curtain and backdrop is to be installed on December 2nd in the old gym here at the high school.

File Attachments  
24-575 PLAN 2024-11-07 (1).pdf (827 KB)

Subject C. Facility Use Request

Meeting Nov 20, 2024 - REGULAR MEETING MINUTES

Category 5. Facilities and Transportation

Access Public

Type Action

Recommended Action Approve the Facility Use Request

- Palmer Family Christmas Party, Barbara Yochum, December 22, 2024, from 3:00pm - 8:00pm.
- Lucas Thanksgiving, Becky Lucas, November 28,2024 for 6 hours.
- Brancha Gathering of Farmers March 22nd 2025

Admin Content

Subject D. Approval of Facilities and Transportation.

Meeting Nov 20, 2024 - REGULAR MEETING MINUTES

Category 5. Facilities and Transportation

Access Public

Type Action

Recommended Action (Resol. #068-2024) Motion to approve the Facilities and Transportation resolutions items as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mrs. Barnett		X	X		
Mr. Cox	X		X		



Held \_\_\_\_\_ 20 \_\_\_\_\_

Mrs. Hauke			X		
Mr. Lucas			X		
Mrs. Wright			X		

6 . Education /Curriculum/ Instruction

Subject

A. Education/Curriculum/Instruction

Meeting

Nov 20, 2024 - REGULAR MEETING MINUTES

Category

6. Education/Curriculum/Instruction

Access

Public

Type

Information

-District Leadership attended EVAAS Training (Identified Target Areas for Improvements/PD coming for teachers 12/2/24)

-Implementation of new JH Math Core Curriculum - Transitioning to Zurn.

-Curriculum audit and evaluations ongoing throughout the district

-Classroom Management PD - 8 staff members

Admin Content

7 . Personnel

Subject

A. Personnel

Meeting

Nov 20, 2024 - REGULAR MEETING MINUTES

Category

7. Personnel

Access

Public

Type

Information

Approval of the following personnel recommendations (ie Administrative; Certified; Classified; Certified Substitutes; Classified Substitutes; Supplement/Pupil Activity; and Mentors) pursuant to the terms and conditions of the new employee’s individual contract and his/her job description. Said employment will be contingent upon (1) receipt of a satisfactory criminal record check, (2) receipt of licensure/certification from ODE (3) verification of experience and training, and (4) negative results on drug testing (as applicable)

Admin Content

Subject

B. Certified Substitutes

Meeting

Nov 20, 2024 - REGULAR MEETING MINUTES

Category

7. Personnel

Access

Public

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Type	Action
Recommended Action	To approval of the following substitutes' personnel recommendations as presented: <ul style="list-style-type: none"><li>Hannah Conley</li><li>Mikayla Hughes</li><li>Christy Larrick</li><li>Trista Mount</li><li>Bailey Wilson</li></ul>
Subject	C. Classified Substitutes
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	7. Personnel
Access	Public
Type	Action
Recommended Action	To approve the following Classified Substitute personnel recommendations as presented: <ul style="list-style-type: none"><li>Cortney Shannon - pending documentation</li></ul>
Subject	D. Classified
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	7. Personnel
Access	Public
Type	Action
Recommended Action	To approve the following Classified personnel recommendations as presented:  (Both Positions are Transition) -Adam Pritchard 1st Shift Custodian JH/HS -John Puckett 2nd Shift Custodian JH/HS  *Posting for floater position coming soon
Subject	E. Supplementals/Pupil Activity
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	7. Personnel
Access	Public
Type	Action

Held \_\_\_\_\_ 20 \_\_\_\_\_

Recommended Action To approval of the following supplementals/pupil activity personnel recommendations as presented:

- Assistant Bowling Coach-Hayley Nace

We currently have 17 bowlers on the team. The SHAC has gone to a league schedule for competitions, with girls and boys bowling at the same time on different lanes making it impossible for one coach to manage both groups.

Subject F. Resignations

Meeting Nov 20, 2024 - REGULAR MEETING MINUTES

Category 7. Personnel

Access Public

Type Action

Recommended Action To accepted the following resignation as presented:

Accept the letter of Resignation for Marilyn Gross effective September 10th 2024

Subject G. Approval of personnel recommendations.

Meeting Nov 20, 2024 - REGULAR MEETING MINUTES

Category 7. Personnel

Access Public

Type Action

Recommended Action (Resol# 069-2024) Motion to approve the personnel recommendations items as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mrs. Barnett			X		
Mr. Cox	X		X		
Mrs. Hauke		X	X		
Mr. Lucas			X		
Mrs. Wright			X		

8 Administrative Advisor

Subject A. NEOLA Policies

Meeting Nov 20, 2024 - REGULAR MEETING MINUTES



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Category 8. Administrative Advisor  
Access Public  
Type Action  
Recommended Action Motion to approve the following NEOLA District policies and revisions.

Neola Policy Highlights

**Policy 4120.08 - Employment of Personnel for Co-Curricular/Extra-Curricular Activities (Revised)**

This policy has been revised to ensure personnel know to enroll in the state's Rapback System.

**Policy 4121 - Criminal History Record Check (Revised)**

This policy has been revised to make it clear that enrollment is not optional since employees must themselves enroll with the State Board and may need to get a new background check.

**Policy 5131 - Student Transfers (Revised)**

This policy has been revised to reflect provisions in HB 147 that allow students who are victims of abuse to transfer athletic eligibility if they transfer schools.

**Policy 5780 - Student/Parent Rights (Revised)**

Schools are required by SB 29 to provide parents and students with an opportunity to inspect a complete copy of each technology provider contract. Because these contracts are typically public records, it is reasonable to treat requests to inspect contracts in the same way you handle other public records requests. The statute provides that parents and students have a right to inspect contracts, not necessarily to receive copies. That said, it is often easier to send electronic copies if a request is made. Districts should be consistent in how they respond to these requests. Any redactions required by law should still be made. Districts may also elect to post the contracts in a central location or provide links to the contracts in their electronic notice.

**Policy 7540.09 - Artificial Intelligence ("AI") (New)**

This policy has been added to address the use of artificial intelligence (AI) by district staff and students. We anticipate that this policy will evolve as this tool evolves.

File Attachments  
NEOLA POLICY UPDATES FALL 2024 (1).pdf (83 KB)

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**Subject**                      **B. Bowling Assistant MOU**

Meeting                      Nov 20, 2024 - REGULAR MEETING MINUTES

Category                      8. Administrative Advisor

Access                      Public

Type

Approval of addition of Bowling Assistant Coach Position MOU with EA Teachers Union - pending all certifications/paperwork. Currently 17 bowlers in the program and the SHAC has now implemented a league schedule in which both teams will be bowling at the same time.

File Attachments  
Memorandum Of Understanding Assistant Bowling Coach.pdf (43 KB)

**Subject**                      **C. Approval of Administrative and Advisory.**

Meeting                      Nov 20, 2024 - REGULAR MEETING MINUTES

Category                      8. Administrative Advisor

Access                      Public

Type                      Action

Recommended Action                      **(Resol #070-2024)** Motion to approve the Administrative and Advisory items as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mrs. Barnett			X		
Mr. Cox			X		
Mrs. Hauke	X		X		
Mr. Lucas		X	X		
Mrs. Wright			X		

9 New Business

**Subject**                      **1 Approval of new business items**

Meeting                      Nov 20, 2024 - REGULAR MEETING MINUTES

Category                      9 New Business

Access                      Public

Type                      Information

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Mr. Cox recommended that Mr. Iles invite David Taylor, newly elected State Representative, to the District for a visit and walk-through.

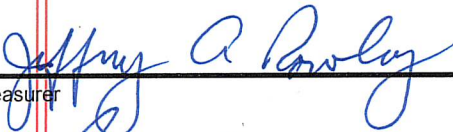
Mr. Cox also recommended we look at use the grant writing services of Evelyn Yockey

Admin Content

10 Adjourn

Subject	1 Adjourn
Meeting	Nov 20, 2024 - REGULAR MEETING MINUTES
Category	10 Adjourn
Access	Public
Type	Procedural

Meeting adjourned at 7:33 PM

  
\_\_\_\_\_  
Treasurer

  
\_\_\_\_\_  
Board President



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